

Index

- Adams, John, 69-70, 73-79
aesthetic arts, natural desire for, 26, 33, 99-101
aging, 133-34
agriculture, 27, 31, 63-64, 118
d'Alembert, Jean, 71
American Constitution, 4, 7, 102-103
American Enlightenment, 8
American liberty, 14-15
American Revolution, 7, 41
anarchism, 124
androgyny, 55, 130-31
anti-Semitism, 114, 116-17
Appleman, Philip, 102
Aquinas, Thomas, 19, 26, 128
Aristotle, 19-20, 27, 56, 58, 69, 80-81, 128
art, 33, 99-101, 123
atheism, 11, 91, 93, 123-24
athletics, 53-54
Atlee, Clement, 5
- Bacon, Francis, 88
bacterial flagellum, 96-97
Bailey, Ronald, 136
Bakunin, Mikhail, 5
balance of powers, 4, 11, 68-84
beauty of body, natural desire for, 26, 31, 51-52
Behe, Michael, 1, 95-102
Bhutto, Benazir, 57
Bible: in American culture, 103; Creation story in, 1, 94, 104, 114; and evolution, 94-95; on life-span, 133; King James translation of, 16; *logos* theology of John in, 99; holy war in, 114-15; millennialism in, 42; on resurrection of body and soul, 111. *See also* God; religious understanding
biological artifacts, 33, 118, 130-31
biotechnology, 12-13, 130-42
blank slate, 20, 41
Bonaparte, Napoleon, 15, 68, 72, 84
Bowler, Peter, 116
brain: Alzheimer's disease, 127; and drugs, 132-33, 135; emergence of soul in, 65, 104-105, 108-11; frontal lobes of, 44; and genetic disorders, 120; genetics of intelligence, 138, 140; imaging of, 39-40; moral judgment in, 39-40, 44-45; neuroeconomics of, 25; property rooted in, 61; retardation and moral status, 125
British Enlightenment, 7-8, 35
Bryan, William Jennings, 1, 90, 94-95
Burke, Edmund: as conservative, 4, 7-9; on family life, 46-47; on liberty, 14-16; on little platoon, 46; on moral sense, 35-37; Napoleon's rule predicted by, 68; on prejudice, 40; on property, 59; realist vision of human nature of, 7; on religion, 85-86; on Price's rationalism, 41-42; on spontaneous order, 16-17
Bush, George W., 2, 132
Byker, Mary, ix
- Calvin, John, 88-89
Carneri, Bartholomaus von, 115
Chapman, Bruce, 95
chimpanzees: cultures of, 25, 63; in Gombe, 81; Machiavellian politics of, 70, 80-83
Churchill, Winston, 9, 79-80, 84
Cicero, Marcus Tullius, 19, 47, 86
civil society, 35, 92
civilization: and eugenics, 118-22; as extended cooperation, 30-32, 43, 64, 113; formal property in, 66-67; philosophy and science in, 33
Colapinto, John, 56
common law, 24
communism, 4-7, 34, 46, 48-49, 57, 59-60, 123
commercial law, 63
complexity: and design, 95-101; emergent, 104-105; of human nature, 131-36, 138-40
Condorcet, Marquis de, 70-73, 77, 79
consilience, 106-108
conservatism: constitutionalist, 84; history of, 7-10; libertarian, 17, 136-39; neoconservatives, 9, 38; realist view of human nature, 1, 3-4, 6-7; religious, 11, 87, 90, 92, 103-104, 111; skeptical, 11, 87, 92, 103; three sources of order in, 14, 19-26; traditionalist, 17
countervallation, 84
cousin marriage, 119
craftsmanship, 33
Croy, Herbert, 6

- cultural relativism, 23, 38
 culture: animal, 25, 63; as emergent, 106-107; evolution of, 20; and nature, 20, 122-23; as human artifact, 123
 culture war, 2, 135
 customary order, 10, 14, 19, 24-25, 40, 62-64
 dancing, 33
 Danton, George Jacques, 72
 Darwin, Charles: conservative need for, 1, 143; and cousin marriage, 120; on difficulties for his theory, 98; on extended sympathy, 43, 113; as a fish, 85, 92; and Galton's eugenics, 119-22; on golden rule, 20, 113; and Hitler, 112-17; on human emergent differences, 64-65, 109; and intelligent design, 94, 102; on male dominance, 56-58, 81; on man as "created from animals," 104; on mind as "secretion of brain," 104; on moral sense, 19-20, 37-38, 128; on parental care, 48; on property, 61-62; racial slavery condemned by, 116-17; and racism, 112-13, 116-19; religious beliefs of, 85, 88-89, 91; on spontaneous order, 24-25; on three sources of order, 19-20; and Wallace, 109, 122-23
 Darwin, George, 120
 Darwinian left, 12, 122-29
 Dawkins, Richard, 3, 91
 death, 133-34
 Declaration of the Rights of Man and of Citizens, 60, 71
 Dembski, William, 95-101
 democracy, 30, 68, 73, 78-79, 94-95, 101-102
 desires, twenty natural, 10, 26-34
 de Soto, Hernando, 66-67
 de Waal, Frans, 81-82
 Dionne, E. J., 6
 Discovery Institute, 95, 114
 domestication of plants and animals, 31, 33
 dominance, natural desire for, 26, 29-30; balanced government as check on, 68-70, 73-84; egalitarian and despotic, 83; and liberty, 11; male political rule expresses, 30, 56-58; Marx's denial of, 5; natural aristocracy based on, 70, 78-79; Pinker recognizes, 127; serotonin and testosterone support, 83-84
 dualism, 105, 111, 122-23, 132-33
 Earhart Foundation, iv
 Ebenstein, Alan, 17
 Elizabeth I, Queen, 31
 emergence, 64-65, 104-11
 emotions, 30, 39-40, 42-45, 61, 126-28, 133, 140
 Engels, Friedrich, 48, 57, 60
 equality, 51, 57, 131
 estrogen, 53, 56
 eugenics, 12, 117-22
 executive power, 74-75, 77-84
 explanations, ultimate, 91-94, 97-103, 110-11
 fact-value dichotomy, 26-27, 44
 fame, love of, 29-30, 76-77, 80
 familial bonding, natural desire for, 10-11, 19, 26, 29, 46-51
The Federalist, 4
 feminism, 51-52, 57, 130-31
 Ferguson, Andrew, 2-3, 17, 54-55
 first causes, 91-94, 97-103, 110
First Things, 1
 freedom of choice, 25, 55, 104-105, 123, 127-28. *See also* liberty
 French Revolution of 1789, 7-8, 14-16, 40-42, 47, 60, 68, 70-73
 Friedman, Milton, 7
 friendship, natural desire for, 26, 29
 frontal lobes, 110-11
 Fukuyama, Francis, 2-3, 136, 141-42
 Galbraith, John Kenneth, 7
 Galileo Galilei, 89
 Galton, Francis, 118-22
 Gandhi, Indira, 57
 Gasman, Daniel, 116
 genes, 20, 106-107, 131-32, 134, 138, 140-41
 Gilder, George, 52
 Gingrich, Newt, 82
 Goldberg, Steven, 52, 57
 golden rule, 20, 113
 Goldwater, Barry, 4, 9
 Goodall, Jane, 81
 God: as Creator, 12, 91-104; and emergence of soul, 110-11; fear of and hope for, 33; as First Cause, 110; human nature secured by, 54; as intelligent designer, 12, 94, 98-101; image of, 1, 104, 109, 111, 114; miracles of, 90-92, 110; two books of, 88-92. *See also* Bible; intelligent design theory; religious understanding
 Godwin, William, 7
 Gould, Stephen Jay, 127
 government, 30-31, 63-64, 68-84, 124
 Guon, Jennifer, iv

- Haeckel, Ernst, 116-17
 Hall, Lauren, iv
 Hamilton, Alexander, 4, 7-8
 happiness, 27, 132-33, 135, 139
 Harrington, Michael, 5
 Hayek, Friedrich von: on British and French views of liberty, 40; on constructivist rationalism, 18; cultural relativism of, 23; cultural traditions defended by, 21, 40; intelligent design theory rejected by, 18; as Darwinian evolutionist, 17; as liberal and conservative, 7-10, 18; on morality based on social praise, 22, 38; on population growth, 22; on property, 60-61; on purpose of life, 92; *The Road to Serfdom*, 8-9; as skeptical conservative, 87, 92; on socialism as primitivism, 22; on spontaneous order, 16-19; on utility of religion, 87
 health, natural desire for, 26, 31, 135
 hermaphrodites, 28
 Himmelfarb, Gertrude, 8, 37
 Hitler, Adolf, 84, 112-17
 Hogg, Quintin, Lord Hailsham, 4, 87
 Holloway, Carson, iv
 human nature: abolition of, 12, 130-31, 142; and biotechnology, 130-42; conservatism based on, 2-7; emergence of, 107-11; human history transcending, 123; imperfectability of, 1, 3-7; moral sense of, 3, 36-40; permanent or evolving, 54-55; spontaneous order of, 24; twenty desires of, 26-34; utopian vision of, 3-7
 Hume, David, 17, 24-25, 100
 Hunter, James David, 35
 hunter-gatherers, 22, 27, 30-31, 33, 57, 63, 83
 Huxley, Aldous, 137
 Huxley, Thomas, 91
 immortality, 111, 133-34
 incest, 28, 108, 119
 infanticide, 114, 125
 intellectual understanding, natural desire for, 26, 33, 91-94, 97-103, 110-11. *See also* mind; nature; philosophy; reason; science
 intelligence, genetics of, 138, 140
 intelligent design theory, 1, 11-12, 18, 93-103. *See also* Bible; God; religious understanding
 Iroquois, 57
 is/ought dichotomy, 26-27, 44
 Jefferson, Thomas, 69
 Jesus, 42, 85, 90, 92, 99, 117
 Jews, 114, 116-17, 120-21
 Jividen, Jason, iv
 John Paul II, Pope, 109
 Johnson, Phillip, 95, 102
 justice as reciprocity, natural desire for, 20, 26, 30, 36-41, 44-45, 64, 88, 113
 Kass, Leon, 132, 134-36
 Keynes, John Maynard, 17-18
 Kirk, Russell: on Adams, 69, 79; as conservative, 3, 7-9; Darwinism feared by, 86; on Hayek, 9; moral tradition defended by, 40; on permanent things, 54; on property, 61; on religion, 86, 92
 Kramer, Peter, 132
 Kristol, William, 136
 Kropotkin, Peter, 122-24
 Lamarck, J. B., 116
 Lafayette, Marquis de, 72
 landscapes, 33
 language, 16, 32, 37, 64, 96-97, 109-10
 law, 24, 62-67, 75, 94
 Lawler, Peter Augustine, 2-3
 leadership, 30-31, 68-84
 leftist thought: abstract liberty in, 14-16; and Darwinism, 122-29; eugenics in, 121-22; human perfectibility in, 3-7; 18-19, 40, 46, 73; sexual equality in, 51, 130-31; socialism in, 34, 48-49, 59-60, 131; balance of powers rejected by, 68-69; pure democracy in, 68-70, 84; biotechnology as tool of, 130-31
 Lewontin, Richard, 127
 liberty, 10-11, 14-16, 25, 35, 55, 84, 104-105, 110-11
 Liebenfels, Georg Lanz von, 115
 life, natural desire for complete, 26, 28, 133-34
 Lima, Peru, 66
 limited government, 4, 11, 68-84
London Review of Books, 5
 Ludwig, Arnold, 58
 lust, 29
 Luther, Martin, 114
 McCarthy, Steve, iv
 McGinnis, John, 2
 Machiavelli, Niccolo, 75, 81-82
 McKibben, Bill, 136, 139-141
 Mansfield, Harvey, 54-55
 Marat, Jean Paul, 72
 marriage, 29, 48-51, 119-22
 Marx, Karl, 4-5, 48, 60, 123, 127

- materialism, 12, 104-105, 109-11
- men: differing from women, 51-58;
 dominance desired by, 28, 30;
 monogamy better for, 29; nubile women
 desired by, 31; political rule desired by,
 30-31, 56-58; promiscuity desired by, 29;
 sexual identity of, 28; violence of, 28-29
- mind: and brain disorders, 120;
 complexity of, 140-41; as disembodied,
 94, 97-101; and drugs, 132-33; as
 emergent from brain, 12, 104, 108-11;
 human and divine, 99-100; sexually
 embodied, 55-56
- mining law, 66
- miracles, 100-101, 103, 110
- Mises, Ludwig von, 52
- mixed regime, 68-84
- Modern Age*, 3
- Money, John, 56
- moral judgments, 41-45
- moral relativism, 2, 23, 93, 142
- moral sense, 35-45; and Bible, 114-16; and
 biotechnology, 132, 139, 141-42; in brain,
 39-40, 44-45; Darwin on, 10, 19-20;
 golden rule of, 113; and liberty, 10;
 motivational and informational, 45
- moral sentiments, 36-40, 107-108, 125-29
- moral traditions, 40-41
- Morgan, Lewis Henry, 48, 57
- Morowitz, Harold, 105
- Moses, 88-89, 114
- motivation, 27, 45
- Murray, Charles, 86-87
- music, 33
- natural desires, twenty, 10, 26-34
- nature: and design, 93-103; and nurture,
 20, 41, 131; order rooted in, 19-20, 91-92;
 permanent or evolving, 54-55
- National Socialism, 12, 112-17, 121
- obsessive-compulsive disorder, 111
- oligarchy, natural, 30
- order, 10-11, 14, 19-26, 91-94, 97-103, 108,
 110-11
- Paglia, Camille, 52
- Paine, Thomas, 7
- parental care, natural desire for, 10-11, 26,
 29, 32, 46-48, 55-56, 125-27, 130-31,
 136-42
- patriotism, 43, 46, 48
- philosophy: atheism from its naturalist
 explanations, 93; as emergent in brain,
 110-11; in French Revolution, 70-73; of
 law, 24; moral, 26-27, 126-28; passion of,
 78; and Platonic eugenics, 121; Plato's
 rule of, 46. *See also* intellectual
 understanding; mind; nature; reason
- Pinker, Steven, 7
- Pipes, Richard, 61
- Plato, 46, 86, 93-94, 121
- Plomin, Robert, 140
- Polanyi, Michael, 16
- political animals, 30-31, 56, 70, 81-84
- political rule, natural desire for, 26, 30-31,
 56-58, 68-69, 74-84
- posthumanity, 13, 131, 139, 141-42
- prejudice, 40
- practical arts, natural desire for, 26, 33
- practical habituation, natural desire for,
 26, 32, 111, 133
- practical reasoning, natural desire for, 26,
 32-33, 110-11, 125-27, 133, 135
- President's Council on Bioethics, 132,
 134-35
- Price, Richard, 41-43
- princes, 30-31, 58, 74-77, 79-84
- property, natural desire for, 26, 31-32,
 59-67; and animal possessiveness, 61;
 customary, 24, 62-64; defined, 59;
 formal, 64-67; and human symbolic
 reasoning, 64-67; and liberty, 11, 60-61;
 natural, 59-62; as productive capital,
 66-67; six rules for acquiring, 62; as
 universal, 61; utopian abolition of, 19,
 60
- Prozac, 132-33
- prudence, 10, 15, 23-25, 32-33, 41-45,
 110-11, 133, 142
- psychopaths, 30, 44, 128
- racism, 12, 112-13, 115-19
- Rawls, John, 7
- Reagan, Ronald, 9, 18
- realist vision of human nature, 1, 3-7, 46,
 127-28
- reason: constructivist, 18; ethical
 impartiality of, 125-29; first cause not
 explainable by, 91-92; genetics of, 138,
 140; nature and custom as constraining,
 23-25; order from, 19; and passion, 77.
See also mind; philosophy; soul
- reciprocity, 26, 30, 37, 64
- reductionism, 12, 104-108
- Reimer, David, 55-56
- religious understanding, natural desire
 for, 26, 33, 85-92; in American
 Constitution, 102; and intelligent
 design, 93-103; miracles from, 90-92; in
 Nazism, 114-15, 117; resurrection taught

- by, 111; social utility of, 88; in theistic evolution, 85, 89-91, 100-101. *See also* Bible; God
- rhetoric, 93-103
- Rhoads, Steven, 52-54, 130-31
- Rifkin, Jeremy, 136
- Ritchie, David, 20
- Robespierre, Maximilien, 72
- romantic love, iv, 29
- Rorty, Richard, 6
- Rousseau, Jean-Jacques, 7, 47, 60
- Salisbury, Lord, 89-90
- Saphire, William, 16
- Schlesinger, Arthur, Jr., 6
- Schott, Andy, iv
- Schwartz, Jeffrey, 111
- science, 33, 93-103,
- Scopes, John, 1, 94
- Scottish Enlightenment, 7, 35
- Scruton, Roger, 87
- serotonin, 83-84, 132-33
- Shakespeare, William, 16
- sex differences, 10-11, 28, 51-58, 130-31
- sexual identity, natural desire for, 10, 26, 28, 51-58
- sexual mating, natural desire for, 10, 26, 28-29
- Silver, Lee, 136-37
- Singer, Peter, 12, 112, 122-29
- Smith, Adam: as conservative, 7-9; on desire of bettering our condition, 67; on extension of sympathy, 47; on "man of system," 8; on moral reason, 42-43; on moral sense, 35-36; on moral sentiments, 42-43; natural selection conceived by, 25; on parental care, 47; on property, 59; realist vision of, 7; on religion, 86; on spontaneous order, 17, 24
- social Darwinism, 12, 20, 112-29
- socialism, 4-7, 19, 22, 34, 52, 122-29
- social status, natural desire for, 26, 29-30, 68-70, 74-78, 82-84
- sociobiology, 2, 106-8
- Sokolon, Marlene, iv
- Sommers, Christian Hoff, 52
- soul, 12, 55-56, 108-11
- Sowell, Thomas, 6-7
- sovereignty, 68, 71-72, 84
- speech, natural desire for, 26, 32, 109-11
- spirituality, 33, 109-11
- spontaneous order, 6, 14, 16-19, 24, 87
- Stanislaw, Joseph, 17-18
- Steigman-Gall, Richard, 115
- Stock, Gregory, 136-39
- sympathy, 36, 39, 43, 47-48, 64, 113, 119-20, 124-25
- Tay-Sachs disease, 120
- technology, 33, 95-96, 99-100, 130-42
- teleology, 92-101, 104
- temperament, 32
- testosterone, 53, 83-84, 130-31
- Thatcher, Margaret, 9, 18, 31, 57
- Thucydides, 74
- transhumanism, 13, 131, 139, 141-42
- Trotsky, Leon, 5
- Turgot, Anne-Robert-Jacques, 71
- tyranny, 38, 58, 69, 83, 130, 137
- utopian vision of human nature, 4-6, 42, 46, 50, 60, 73, 119-22, 130-31, 136, 139, 142
- Van Till, Howard, 90
- Vico, Giovanni, 123
- Wallace, Alfred Russel, 109, 122-23
- war, natural desire for, 26, 31, 37, 79-80, 112-13
- Weekly Standard*, 2, 54-55
- Weikart, Richard, 113-17
- Wells, Jonathan, 95, 98
- Westermarck, Edward, 49, 62
- Whidden, Chris, iv
- Williams, George, 134
- Wilson, David Sloan, 88
- Wilson, Edward O., 2, 106-108
- Wilson, James Q., 7, 9-10, 36, 38-39, 40-41, 49-50
- women: beauty of, 31; biotechnological liberation of, 130-31; as differing from men, 51-58; high status men preferred by, 31; as mothers, 29; nurturing temperament of, 28; as political rulers, 57-58; sexual identity of, 28
- writing, 32, 64-65
- xenophobia, 37, 39, 43, 61-62, 112-13, 125,
- Yergin, Daniel, 17-18